DEC 28 2005

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#### FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 8

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DATE:

December 28, 2005

Group Art Unit 2873

TO:

Examiner Alicia M. Harrington

FAX #:

571-273-8300

PHONE #:

571-272-2330

Application No.:

10/821,788

OUR REF.: 3081.66US01

Applicant:

Edelmann

Due Date:

December 28, 2005

FROM: PHONE #:

Paul C. Onderick 612-349-5766

Attached please find the following for filing in the above-identified application.

(1) Amendment in response to Office Action dated September 28, 2005 (7 pgs.)

Respectfully\_submitted,

Paul C. Onderick

Registration No. 45,354

### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

12-28-2005

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#### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3081.66US01

Edelmann

Confirmation No.: 9349

Application No.:

10/821,788

Examiner: Alicia M. Harrington

Filed:

April 9, 2004

Group Art Unit: 2873

For:

HYBRID HMD DEVICE

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### **INTRODUCTORY COMMENTS**

In response to the Office Action of September 28, 2005, and in accordance with the automatic extension of time for response provided by 37 C.F.R. § 1.136(a), amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendment to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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12-28-2005

Date

Paul C. Onderick